



**North Carolina Department of Health and Human Services
Division of Facility Services
Certificate of Need Section**

2704 Mail Service Center ■ Raleigh, North Carolina 27699-2704

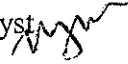
Michael F. Easley, Governor
Carmen Hooker Odom, Secretary

<http://facility-services.state.nc.us>

Lee Hoffman, Section Chief
Phone: 919-855-3873
Fax: 919-733-8139

MEMORANDUM

TO: Johnston County Applicant

FROM: Michael J. McKillip, Project Analyst 

DATE: December 18, 2006

SUBJECT: Public Hearing to be Conducted by the Certificate of Need Section

This is to advise you that a public hearing on your certificate of need application will be held on Thursday, January 18, 2007, 1 PM, at the Clayton Center Auditorium, 111 East Second Street, Clayton, NC 27520.

At the hearing, you will be given a maximum of fifteen minutes to briefly describe your proposal and to respond to any written comments submitted to this Agency during the 30 day public comment period. You should prepare your presentation in written form and have a copy to give to the project analyst at the hearing. After the presentations on the projects, any affected persons who are not proponents in the review that wish to make comments regarding the applications under review will be given the opportunity to make a five minute statement about their concerns or questions. Following the public comments, each applicant will have five minutes for closing comments before the hearing is adjourned.

If you have any questions, please feel free to contact me.

CRS:ly

Attachment



AGENDA

Johnston County
Thursday, January 18, 2007, 1:00 PM
Clayton Center Auditorium
111 East Second street
Clayton, NC 27520

Call to order and purpose of meeting: Michael J. McKillip, Project Analyst, Certificate of Need Section

#J-7773-06 – Johnston Memorial Hospital Authority d/b/a Clayton Medical Center/
Construct a freestanding Emergency Department, outpatient imaging service,
and two ambulatory surgery rooms relocated from Summit Surgical Center/
Johnston County **FID #061348**

Please refer to the Project I.D.# and Facility I.D.# (FID) in all correspondence.

Public Comments & Questions (5 minutes each)

Applicants' Closing Comments (5 minutes each)

Adjournment